

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY, WASHINGTON**

IN RE:

Notice of Public Hearing to inform citizens of
adoption of Lewis County Code Chapter 8.55
Group B Public Water Systems

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) **RESOLUTION #** 13-550

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Lewis County Board of County Commissioners in the Hearing Room at 351 NW North Street, Chehalis, Washington on December 16, 2013 on or after 10:00 am; AND

WHEREAS: public notice of said hearing is required by law;

NOW, THEREFORE BE IT RESOLVED, the purpose of the public hearing is to inform residents of the proposed adoption of Lewis County Code Chapter 8.55 Group B Public Water Systems and to provide community members opportunity to offer input; AND

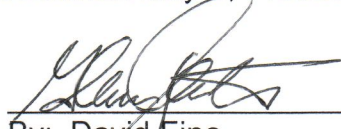
BE IT RESOLVED that a hearing is hereby scheduled for December 16, 2013 to take public testimony and input with final Board of County Commissioners' action to take place on December 16, 2013 following the public hearing.

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby instructed to proceed with all appropriate and necessary notifications, posting, and publication as required by law.

DONE IN OPEN SESSION this 2nd day of December, 2013.

APPROVED AS TO FORM:

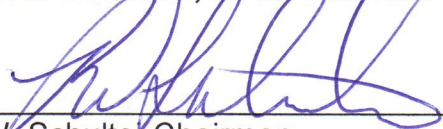
Jonathan Meyer, Prosecuting Attorney



By: David Fine

Deputy Prosecuting Attorney

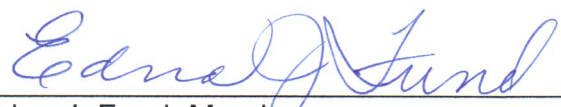
**BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**



P.W. Schulte, Chairman

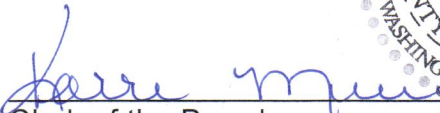


F. Lee Grose, Vice Chairman



Edna J. Fund, Member

ATTEST:



Clerk of the Board



NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the BOARD OF COUNTY COMMISSIONERS of Lewis County, Washington, will conduct a public hearing for the purpose of taking public testimony and comments regarding the **proposed Lewis County Code Chapter 8.55 – Water Supplies and Group B Public Water Systems.**

The public hearing will be held as follows:

DATE: Monday, **December 16, 2013**

TIME: On or about 10:00 AM

PLACE: County Commissioners Hearing Room
Lewis County Historic Courthouse – 2nd Floor
351 NW North Street
Chehalis, Washington


The proposed Lewis County Code 8.55, entitled **Water Supplies and Group B Public Water Systems**, would incorporate and adopt existing State regulation of Group B water systems at WAC 246-291 and officially titled as “Group B Public Water Systems,” with the changes summarized as follows:

- Revises the existing two-party well policy and adopts the revised policy into county code. The revised provisions ensure consistency with the Department of Ecology’s Group B workbook (i.e. Accessory Dwelling Unit (ADU) connected to the primary home will not be required to meet the two party well policy).
- Revises existing exemption such that new or expanding one or two connection systems with employee and/or public access are pre-dominantly exempt. Such systems must meet minimum criteria and receive a County “Approval,” but do not require ongoing monitoring or engineering.
- Adopts existing State Groundwater Source Approval regulation with revisions that allow approval of sources that can be treated to meet the primary water quality standards.
- Revises existing language to clarify the process for coliform sampling to require adequate testing while minimizing the burden to the purveyor.
- Revises existing regulation to allow engineer designed treatment for sources that exceed primary MCLs. The standards must include monitoring and local oversight.

The full text of the regulations proposed to be adopted by Lewis County will be mailed upon request submitted to the Lewis County Public Health & Social Services Department, 3rd floor, located at 360 NW North Street, Chehalis, WA 98532 (Tel: 360 - 740 - 1223).

An overview of the proposed Lewis County Code 8.55 will be available for review at the Lewis County Public Health & Social Services Department, 3rd floor, located at 360 NW North St., Chehalis, WA 98532 (Phone: 360-740-1223) and at the Lewis County Environmental Health office in the Public Works building at 2025 NE Kresky Ave., Chehalis, WA 98532.

This meeting site is barrier free. People needing special assistance or accommodations should contact the Clerk of the Board 72 hours in advance of the meeting. Phone: (360) 740-1419


Karri Muir, CMC, Clerk of the Board of County Commissioners

PUBLICATION DATE: East County Journal: December 4, 2013
The Chronicle: December 7, 2013